

CITY OF PULLMAN BUILDING DEPARTMENT MONTHLY REPORT FOR JANUARY 2010

|                            | 2010         |              |                   |              |              |                   | 2009         |              |                    |              |              |                    |
|----------------------------|--------------|--------------|-------------------|--------------|--------------|-------------------|--------------|--------------|--------------------|--------------|--------------|--------------------|
|                            | JANUARY      |              |                   | YEAR TO DATE |              |                   | JANUARY      |              |                    | YEAR TO DATE |              |                    |
|                            | # OF PERMITS | # OF UNITS   | VALUATION         | # OF PERMITS | # OF UNITS   | VALUATION         | # OF PERMITS | # OF UNITS   | VALUATION          | # OF PERMITS | # OF UNITS   | VALUATION          |
| <b>NEW CONSTRUCTION</b>    |              |              |                   |              |              |                   |              |              |                    |              |              |                    |
| Residential:               |              |              |                   |              |              |                   |              |              |                    |              |              |                    |
| Single Family              | 2            | 2            | 489,225           | 2            | 2            | 489,225           | 2            | 2            | 492,050            | 2            | 2            | 492,050            |
| Townhouse                  | 0            |              | -                 | 0            | 0            | -                 | 0            |              | -                  | 0            | 0            | -                  |
| Duplex                     | 0            |              | -                 | 0            | 0            | -                 | 0            |              | -                  | 0            | 0            | -                  |
| Multi-Family               | 0            |              | -                 | 0            | 0            | -                 | 0            |              | -                  | 0            | 0            | -                  |
| Added Unit                 | 0            |              | -                 | 0            | 0            | -                 | 0            |              | -                  | 0            | 0            | -                  |
| Mobile Home                | 0            |              | -                 | 0            | 0            | -                 | 0            |              | -                  | 0            | 0            | -                  |
| Group Quarters             | 0            |              | -                 | 0            | 0            | -                 | 0            |              | -                  | 0            | 0            | -                  |
| <b>SUBTOTAL:</b>           | <b>2</b>     | <b>2</b>     | <b>489,225</b>    | <b>2</b>     | <b>2</b>     | <b>489,225</b>    | <b>2</b>     | <b>2</b>     | <b>492,050</b>     | <b>2</b>     | <b>2</b>     | <b>492,050</b>     |
| Church                     | 0            |              | -                 | 0            |              | -                 | 0            |              | -                  | 0            |              | -                  |
| Commercial                 | 0            |              | -                 | 0            |              | -                 | 1            |              | 65,053             | 1            |              | 65,053             |
| School                     | 0            |              | -                 | 0            |              | -                 | 0            |              | -                  | 0            |              | -                  |
| Public                     | 0            |              | -                 | 0            |              | -                 | 0            |              | -                  | 0            |              | -                  |
| Garage/Carport             | 1            |              | 20,000            | 1            |              | 20,000            | 0            |              | -                  | 0            |              | -                  |
| <b>SUBTOTAL:</b>           | <b>1</b>     |              | <b>20,000</b>     | <b>1</b>     |              | <b>20,000</b>     | <b>1</b>     |              | <b>65,053</b>      | <b>1</b>     |              | <b>65,053</b>      |
| <b>REMODELS/ADDITIONS</b>  |              |              |                   |              |              |                   |              |              |                    |              |              |                    |
| Church                     | 0            |              | -                 | 0            |              | -                 | 0            |              | -                  | 0            |              | -                  |
| Commercial                 | 4            |              | 216,860           | 4            |              | 216,860           | 2            |              | 50,000             | 2            |              | 50,000             |
| Public                     | 0            |              | -                 | 0            |              | -                 | 0            |              | -                  | 0            |              | -                  |
| School                     | 0            |              | -                 | 0            |              | -                 | 0            |              | -                  | 0            |              | -                  |
| Residential                | 6            |              | 95,638            | 6            |              | 95,638            | 4            |              | 37,500             | 4            |              | 37,500             |
| Miscellaneous              | 5            |              | 23,700            | 5            |              | 23,700            | 5            |              | 74,600             | 5            |              | 74,600             |
| Tenant Improvements        | 0            |              | -                 | 0            |              | -                 | 0            |              | -                  | 0            |              | -                  |
| <b>SUBTOTAL:</b>           | <b>15</b>    |              | <b>336,198</b>    | <b>15</b>    |              | <b>336,198</b>    | <b>11</b>    |              | <b>162,100</b>     | <b>11</b>    |              | <b>162,100</b>     |
| <b>DEMOLITIONS - Res.</b>  | 0            |              | -                 | 0            |              | -                 | 0            |              | -                  | 0            |              | -                  |
| <b>DEMOLITIONS - Other</b> | 0            |              | -                 | 0            |              | -                 | 0            |              | -                  | 0            |              | -                  |
| <b>SIGNS</b>               | 1            |              | -                 | 1            |              | -                 | 1            |              | -                  | 1            |              | -                  |
| <b>MECH. &amp; PLUMB.</b>  | 5            |              | 9,046             | 5            |              | 9,046             | 8            |              | 19,911             | 8            |              | 19,911             |
| <b>MISCELLANEOUS</b>       | 4            |              | 5,000             | 4            |              | 5,000             | 2            |              | 500                | 2            |              | 500                |
| <b>BUILDING TOTALS:</b>    | <b>28</b>    | <b>2</b>     | <b>859,469</b>    | <b>28</b>    | <b>2</b>     | <b>859,469</b>    | <b>25</b>    | <b>2</b>     | <b>739,614</b>     | <b>25</b>    | <b>2</b>     | <b>739,614</b>     |
| <b>INSPECTIONS</b>         |              | <u>QUANT</u> |                   |              | <u>QUANT</u> |                   |              | <u>QUANT</u> |                    |              | <u>QUANT</u> |                    |
| Building                   |              | 103          |                   |              | 103          |                   |              | 119          |                    |              | 119          |                    |
| Mechanical                 |              | 14           |                   |              | 14           |                   |              | 18           |                    |              | 18           |                    |
| Plumbing                   |              | 11           |                   |              | 11           |                   |              | 17           |                    |              | 17           |                    |
| Miscellaneous              |              | 4            |                   |              | 4            |                   |              | 1            |                    |              | 1            |                    |
| Special Inspections        |              | 19           |                   |              | 19           |                   |              | 84           |                    |              | 84           |                    |
| Life Safety                |              | 1            |                   |              | 1            |                   |              | 0            |                    |              | 0            |                    |
| Erosion                    |              | 4            |                   |              | 4            |                   |              | 1            |                    |              | 1            |                    |
| <b>TOTAL INSPECTIONS:</b>  |              | <u>156</u>   |                   |              | <u>156</u>   |                   |              | <u>240</u>   |                    |              | <u>240</u>   |                    |
| <b>FEES COLLECTED</b>      |              |              | <b>\$9,826.34</b> |              |              | <b>\$9,826.34</b> |              |              | <b>\$11,294.79</b> |              |              | <b>\$11,294.79</b> |